

IN WITNESS WHEREOF the said Mortgagor pursuant to authority contained in resolution of its board of directors has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers A. J. Prince, President

on this the 15th day of February in the Year of our Lord one thousand nine hundred and seventy-seven.

Signed, Sealed and Delivered
In the Presence of:

Marsha A. Trammell
Michael O. Hallman

A. J. Prince Builders, Inc. (SEAL)

A. J. Prince
by President

and

STATE OF SOUTH CAROLINA
GREENVILLE County

PERSONALLY appeared before me Marsha A. Trammell and made oath that she saw the within-named A. J. Prince Builders, Inc. by its duly authorized officers, A. J. Prince, President

sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written mortgage, and that she with Michael O. Hallman witnessed the execution thereof.

SWORN to before me this 15th day of February, 19 77
Michael O. Hallman (L. S.)
Notary Public for South Carolina

Commission Expires: 4/18/83

Marsha A. Trammell

21568

RECORDED FEB 15 1977 At 3:04 P.M.

MICHAEL O. HALLMAN X21568 X
ATTORNEY AT LAW
16 WILLIAMS STREET
GREENVILLE, SOUTH CAROLINA
FEB 15 1977
County of GREENVILLE

MORTGAGE

A. J. Prince Builders, Inc.

TO

South Carolina National Bank

Received and properly indexed in RMC Office
and recorded in Book 1389

this 15th day of February, 1977

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Greenville County, S. C.

\$29,200.00
Clerk.

Lot 111 Sandhurst Dr. "Brentwood"
Sec.

0308